

**SPJST Lodge Number _____ Youth Club Fund
Annual Report January 31, 2023 to December 31, 2023**

BEGINNING BALANCE: TOTAL: (=)

INCOME

Home Office Subsidies: *(please list)*

 Quarterly Reports \$ _____

 Matching Funds \$ _____

Fundraisers/Donations: *(please list)* \$ _____

\$ _____

\$ _____

\$ _____

\$ _____

Interest Earned: *(if applicable)*

TOTAL: (+)

EXPENSES

Camp \$ _____

State Youth Showcase \$ _____

Youth Leader Training \$ _____

District Events: *(please list)* \$ _____

\$ _____

\$ _____

Lodge Events: *(please list)* \$ _____

\$ _____

\$ _____

Other Expenses: *(please list)* \$ _____

\$ _____

\$ _____

\$ _____

\$ _____

Service Fee: *(if applicable)* \$ _____

TOTAL: (-)

ENDING BALANCE: TOTAL: (=)

Date: _____

Signatures

Please Print

 Youth Leader: _____

 Audit Committee: _____

 Audit Committee: _____

 Audit Committee: _____
